

**United States Bankruptcy Court  
Eastern District of Pennsylvania**

In re **Brooke Davis**

Debtor(s)

Case No. **18-11520**

Chapter **13**

**CERTIFICATE OF SERVICE**

I hereby certify that on **January 4, 2023**, a copy of **the Debtor's Motion to Reconsider Dismissal and Signed Order Setting Expedited Hearing** was served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed below.

**/s/ Paul H. Young, Esquire**

**Paul H. Young, Esquire**

**Young Marr & Associates**

**3554 Hulmeville Rd Suite 102**

**Bensalem, PA 19020**

**(215) 639-5297 Fax: (215) 639-1344**

**support@ymalaw.com**

Scott F. Waterman Trustee via Facsimile

United States Trustee via Facsimile

Debtor

All Creditors on Claims Docket